



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 5059

|   |   |   |                        |                                    |
|---|---|---|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/520,249   | FILING OR 371(c)<br>DATE<br>05/10/2005<br>RULE  | CLASS<br>525  | GROUP ART UNIT<br>1711 | ATTORNEY DOCKET NO.<br>CU-4040 BWI |
| <b>APPLICANTS</b><br>Cameron John Kepert, New South Wales, AUSTRALIA;<br>Andrew Leslie Goodwin, New South Wales, AUSTRALIA; |   |   |                        |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU03/00864 07/04/2003                                   |   |   |                        |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2002950015 07/05/2002   |   |   |                        |                                    |
| <b>** SMALL ENTITY **</b>   |   |   |                        |                                    |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met   | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>AUSTRALIA   | SHEETS DRAWING<br>31   | TOTAL CLAIMS<br>50                 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |   |   |                        | INDEPENDENT CLAIMS<br>5            |
| <b>ADDRESS</b><br>26530   |   |   |                        |                                    |
| <b>TITLE</b><br>Anomalous expansion materials   |   |   |                        |                                    |
| <b>FILING FEE RECEIVED</b><br>2345  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                    |